

The 32nd Annual



Presented By
Houston Farm & Ranch

HOUSTON FARM & RANCH, INC.

Presents

2009 HARRIS COUNTY FAIR CALF SCRAMBLE
APPLICATION, MINORS'S RELEASE AND INDEMNITY AGREEMENT
SHOULD I BE A SCRAMBLE WINNER, I AGREE TO PURCHASE A BEEF
HEIFER THIS AGREEMENT MUST BE FULLY COMPLETED BEFORE THE
CONTESTANT WILL BE PERMITTED TO PARTICIPATE IN THE
CALF SCRAMBLE

I, or we _____ and _____
(Father) (Mother)
(Hereinafter called "Parents", whether one or two), Parents of

_____, (male _____ female _____)
("Contestant")

a minor, born (month _____ day _____ year _____) do hereby consent and agree to participation of Contestant in the Calf Scramble of the Harris County Fair, sponsored by Houston Farm & Ranch, Inc. on October 23, 2009, and in consideration thereof Contestant and Parents do hereby, on behalf of themselves, their heirs, executors, administrators and assigns (1), release Houston Farm & Ranch, Inc, its members, agents, employees, referees, and other contestants, Calf Scramble Committee and all others who may become liable (hereinafter referred as "Houston Farm & Ranch, Inc.) From all claims (including liability for bodily injury or any other damage or injury) sustained or suffer or in any manner arising out of Contestant participation in the Calf Scramble, whether or not such claim arises out of any negligent act or omission of Houston Farm & Ranch, Inc., Houston Farm & Ranch, Inc. is given the unconditional and absolute right to settle or compromise any such claim. NOTE: **Signatures of Parents, Contestant, and Witnesses MUST BE THEIR OWN.** This release will NOT be accepted unless the signature of Parents and Contestant are witnessed by **TWO ADULT WITNESSES.**

(Father's Signature) (Mother's Signature)

(Contestant's Signature) (Email Address)

Address: _____
(Route or Street) (Box) (City) (St) (Zip)

Telephone: (_____) _____ Participant SSN: _____

Witnesses:

1. _____ Address _____

2. _____ Address _____

SIGNED THIS _____ DAY OF _____, 2009

X

***COUNTY EXTENSION AGENT OR AGRICULTURAL SCIENCE TEACHER
SIGNATURE MUST BE SIGNED, OR CONTESTANT WILL NOT BE ACCEPTED.***

NAME OF 4-H CLUB _____

CLUB LEADER: _____ Phone: (_____) _____

NAME OF FFA CHAPTER: _____

CLUB LEADER: _____ Phone: (_____) _____

Please give a general description of the farm you live on, including the amount of range or pasture. Crops and livestock raised: _____

Do you have now or have you ever had any other 4-H or FFA projects? _____

Please describe: _____

Minor's weight: _____ Grade currently attending: _____

Email Address Ag science supervisor: _____